



**BRAMSHOTT & LIPHOOK  
PARISH COUNCIL**

**MR P J STANLEY  
EXECUTIVE OFFICER**

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**YOU ARE HEREBY SUMMONED TO A MEETING OF THE RECREATION  
COMMITTEE AT 7.30 PM IN THE LIPHOOK MILLENNIUM CENTRE, ONTARIO  
WAY, LIPHOOK ON MONDAY 6<sup>th</sup> JUNE 2022.**

*P J Stanley*

**P J STANLEY  
EXECUTIVE OFFICER**

**27<sup>th</sup> May 2022**

**AGENDA**

- 1. CHAIRMAN'S ANNOUNCEMENTS**  
Telephones, fire exits & recording of the meeting.
- 2. APOLOGIES FOR ABSENCE**  
Apologies for absence.
- 3. DISCLOSURE OF INTERESTS**  
Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter.
- 4. MINUTES OF LAST MEETING**  
To approve and sign Minutes of the meeting held on 4<sup>th</sup> April 2022. **(Appendix 1)**
- 5. MATTERS ARISING – For Information Only**  
To consider matters arising from the meeting.
- 6. PUBLIC PARTICIPATION SESSION**  
**Adjournment of the meeting for public questions.**

Public Questions.

(a) To allow members of the public to address the Council with respect to items not on the agenda.

(b) To allow members of the public to address the Council about business on the agenda at the discretion of the Chairman.

**Meeting re-convened**

**7. GROUNDS MANAGER'S REPORT**

To receive an update from the Grounds manager on the work undertaken by the grounds team and future planned work. (**Appendix 2**)

**8. SKATE PARK**

To note that the skate park has been closed pending the outcome of the Little Rec Working Party on the future use and investment for the area.

**9. MEMORIAL TREE REQUEST**

To consider a request to plant a memorial tree at Radford Park. (**Appendix 3**)

**10. RADFORD PARK MANAGEMENT PLAN WORKING PARTY**

To receive an update from the working party.

**11. FUTURE MEETINGS**

Following a decision by the council (Minute 103/22), the committee is asked to decide.

- i. Which room it would like to meet in for the year.
- ii. The arrangement of the seating for members of the committee.