



# BRAMSHOTT & LIPHOOK PARISH COUNCIL

www.bramshottandliphook-pc.gov.uk

Mr P J STANLEY  
EXECUTIVE OFFICER

Tel: 01428 722988

e-mail: council@bramshottandliphook-pc.gov.uk

THE PARISH OFFICE  
HASKELL CENTRE  
MIDHURST ROAD  
LIPHOOK  
HAMPSHIRE GU30 7TN

**To Liphook Millennium Centre Management Committee Members**  
(all other Councillors for information)

**YOU ARE HEREBY SUMMONED TO A MEETING OF THE LIPHOOK  
MILLENNIUM CENTRE MANAGEMENT COMMITTEE AT 7.30PM ON  
THURSDAY 30<sup>TH</sup> MAY 2019 IN THE CANADA ROOM, LIPHOOK  
MILLENNIUM CENTRE, ONTARIO WAY, LIPHOOK.**

D Meek  
Deputy Executive Officer

23<sup>rd</sup> May 2019

## AGENDA

### 1. CHAIRMAN'S ANNOUNCEMENTS

### 2. APOLOGIES FOR ABSENCE

### 3. DECLARATIONS OF INTEREST

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room when the meeting discusses and votes on the matter.

### 4. MINUTES OF THE LAST MEETING

To approve the minutes of the meeting held on 15<sup>th</sup> November 2018 (**Appendix 1**)

### 5. MATTERS ARISING – For Information Only

### 6. PUBLIC PARTICIPATION SESSION

Adjournment of the meeting for public questions

### Public Questions

Adjournment of the meeting for questions with respect to items not on the agenda, but relating to Liphook Millennium Centre matters for which the Committee has responsibility.

### Public Participation

To allow members of the public to address the Committee about business on the agenda at the discretion of the Chairman.

Meeting re-convened.

## **7. REPORTS**

To receive a report on activity at the LMC from the Events Manager (**Appendix 2**)

## **8. NAMING OF ROOMS**

To consider and approve renaming the Village and Societies Rooms to the Green and Heather Rooms

## **9. RELAXED FILM VIEWINGS**

To agree to the provision of free of charge tickets for carers at relaxed film viewings

## **10. CAPITAL PROJECTS**

To consider the future capital projects for the LMC (**Appendix 3**)

## **11. EQUIPMENT**

To consider whether existing sound and visual equipment needs to be upgraded or enhanced in the Hall and Canada Room

## **12. CCTV**

To consider and approve the need for CCTV at the LMC