



BRAMSHOTT & LIPHOOK PARISH COUNCIL

www.bramshottandliphook-pc.gov.uk

**Mr P J STANLEY
EXECUTIVE OFFICER**

Tel: 01428 722988

Fax: 01428 727335

e-mail : council@bramshottandliphook-pc.gov.uk

**THE PARISH OFFICE
HASKELL CENTRE
MIDHURST ROAD
LIPHOOK
HAMPSHIRE GU30 7TN**

**YOU ARE HEREBY SUMMONED TO A MEETING OF THE LIPHOOK
MILLENNIUM CENTRE MANAGEMENT COMMITTEE ON THURSDAY 23rd
JULY 2015 AT 7.30PM IN THE SOCIETIES ROOM, LIPHOOK MILLENNIUM
CENTRE, ONTARIO WAY, LIPHOOK.**

**KAREN FEENEY
LMC OFFICER**

17th July 2015

AGENDA

- 1. CHAIRPERSON'S ANNOUNCEMENTS**
- 2. APOLOGIES FOR ABSENCE**
- 3. DECLARATIONS OF INTEREST**

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room when the meeting discusses and votes on the matter.

- 4. MINUTES OF THE MEETING**
To approve the minutes of the meeting (**APPENDIX 1**)
- 5. MATTERS ARISING – FOR INFORMATION ONLY**

6. PUBLIC PARTICIPATION SESSION

Adjournment of the meeting for public questions

Public Questions

Adjournment of the meeting for questions with respect to items not on the agenda, but relating to Liphook Millennium Centre matters for which the Committee have responsibility.

Public Participation

To allow members of the public to address the Committee about business on the agenda, but relating to Liphook Millennium Centre matters for which the Committee have responsibility, at the discretion of the Chairman.

Meeting re-convened.

7. APPOINTMENT OF VICE CHAIR

8. BUDGET MONITORING STATEMENT

To note the current budget monitoring statement up to end of financial year and report on recent expenditure and income. (APPENDIX 2)

**9. REPORT ON ACTIVITY AT MILLENNIUM CENTRE
(APPENDIX 3)**

**10. USER GROUP MEETING FEEDBACK
(APPENDIX 4)**

**11. REQUEST FOR USE OF MAIN HALL FOR 5-6TH SEPTEMBER
(APPENDIX 5)**

**12. REQUEST FOR USE OF MAIN HALL BY THE ROSE BELLES
(APPENDIX 6)**

**14. LITTLE RED AND THE WOLVES
(APPENDIX 7)**

13. BAR SITUATION