



# **BRAMSHOTT & LIPHOOK PARISH COUNCIL**

www.bramshottandliphook-pc.gov.uk

**Mr P J Stanley**  
*PARISH CLERK*

**Tel: 01428 722988**  
**Fax: 01428 727335**  
**e-mail : council@bramshottandliphook-pc.gov.uk**

**THE PARISH OFFICE  
HASKELL CENTRE  
MIDHURST ROAD  
LIPHOOK  
HAMPSHIRE GU30 7TN**

**YOU ARE HEREBY SUMMONED TO A MEETING OF THE LIPHOOK  
MILLENNIUM CENTRE MANAGEMENT COMMITTEE ON THURSDAY 13<sup>th</sup>  
MARCH 2014 AT 7.30 PM IN THE SOCIETIES ROOM, LIPHOOK  
MILLENNIUM CENTRE, ONTARIO WAY, LIPHOOK.**

**Peter Stanley**  
**Parish Clerk**

**5<sup>th</sup> March 2014**

## **AGENDA**

- 1. CHAIRPERSON'S ANNOUNCEMENTS**
- 2. APOLOGIES FOR ABSENCE**
- 3. DECLARATIONS OF INTEREST**

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room when the meeting discusses and votes on the matter.

- 4. MINUTES OF THE MEETING**  
To approve the minutes of the meeting held on 16<sup>th</sup> January 2014(**APPENDIX 1**)
- 5. MATTERS ARISING – FOR INFORMATION ONLY**
- 6. OUTSTANDING ACTIONS FROM LMC MEETINGS (APPENDIX 2)**
- 7. PUBLIC PARTICIPATION SESSION**

Adjournment of the meeting for public questions

### Public Questions

Adjournment of the meeting for questions with respect to items not on the agenda, but relating to Liphook Millennium Centre matters for which the Committee have responsibility.

### Public Participation

To allow members of the public to address the Committee about business on the agenda, but relating to Liphook Millennium Centre matters for which the Committee have responsibility, at the discretion of the Chairman.

Meeting re-convened

**8. CHARGES**

To review the new fees structure and consider comments from users of the facilities.

**9. ELECTRICAL TESTING REPORT (APPENDIX 3)**

To receive reports following the last inspection

**10. REPORTS**

To receive any reports

**11. AMPHITHEATRE**

To Receive an Update

**12. NEW MILLENNIUM CENTRE ADVISORY COMMITTEE (APPENDIX 4)**