



# **BRAMSHOTT & LIPHOOK PARISH COUNCIL**

[www.bramshottandliphook-pc.gov.uk](http://www.bramshottandliphook-pc.gov.uk)

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**THE PARISH OFFICE  
HASKELL CENTRE  
MIDHURST ROAD  
LIPHOOK  
HAMPSHIRE GU30 7TN**

**YOU ARE HEREBY SUMMONED TO A MEETING OF THE LIPHOOK  
MILLENNIUM CENTRE MANAGEMENT COMMITTEE AT 8.00PM IN  
THE HASKELL CENTRE, MIDHURST ROAD, LIPHOOK, ON THURSDAY  
12th JANUARY 2012**

**P J Stanley  
LOCUM CLERK**

**6th January 2012**

## **AGENDA**

- 1. CHAIRMAN'S ANNOUNCEMENTS**
- 2. APOLOGIES FOR ABSENCE**
- 3. DECLARATIONS OF INTEREST**

Members are reminded of their responsibility to declare the existence and nature of any personal and prejudicial interest which they may have in any item of business on the agenda no later than when that item is reached and, subject to certain provisions in the Local Authorities (Model Code of Conduct) Order 2007 No. 1159, to leave the meeting prior to discussion and voting on the item.

- 4. MINUTES OF THE MEETING – 11<sup>th</sup> November 2011 (Appendix1)**
- 5. MATTERS ARISING**
- 6. PUBLIC PARTICIPATION SESSION**

Public Questions (Items not on the Agenda).

Adjournment of the meeting for questions with respect to items not on the agenda but relating to matters about the Liphook Millennium Centre for which the committee have responsibility.

Members/Public Participation (Code of Conduct, Paragraph 12 (2)).

To hear from members of the Committee who have a prejudicial interest in business being transacted who exercise their right to make representations, answer questions, or give evidence. To allow members of the public to make representations, answer questions or give evidence relating to that business.

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Public Participation (items on the Agenda). To allow members of the public to address the Committee about business on the agenda, at the discretion of the Chairman.

**7. REPORTS**

|  |                 |
|--|-----------------|
| Financial Report (Appendix 2)  | - The Chairman  |
| Storage Working Party:   | - Working Party |
| Administration & Maintenance   | - The Chairman  |
| To note the need to purchase a Blu-ray DVD player and 4 large round tables |                 |

**8. SENIOR CITIZENS LUNCH CLUB**

**The Motion:** “That the Senior Citizen’s Lunch Club have free use of the Canada Room from 1<sup>st</sup> January 2012 to 31<sup>st</sup> March 2012. (Appendix 3)”

Proposed by: Cllr Hope

**9. JOHN PILKINGTON TALK “GEORGIA TO AFGHANISTAN**

To consider a letter concerning a possible talk (Appendix 4)