



BRAMSHOTT & LIPHOOK PARISH COUNCIL

www.bramshottandliphook-pc.gov.uk

Mr P J STANLEY
EXECUTIVE OFFICER

Tel: 01428 722988

e-mail: council@bramshottandliphook-pc.gov.uk

THE PARISH OFFICE
HASKELL CENTRE
MIDHURST ROAD
LIPHOOK
HAMPSHIRE GU30 7TN

To Liphook Millennium Centre Management Committee Members
(all other Councillors for information)

**YOU ARE HEREBY SUMMONED TO A MEETING OF THE LIPHOOK
MILLENNIUM CENTRE MANAGEMENT COMMITTEE TO BE HELD
REMOTELY AT 7.30 PM ON MONDAY 4th JANUARY 2021.**

Zoom Meeting ID: 878 7701 9635

Passcode: 085892

D Meek
Deputy Executive Officer

22nd December 2020

AGENDA

1. CHAIR'S ANNOUNCEMENTS

2. APOLOGIES FOR ABSENCE

3. DECLARATIONS OF INTEREST

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room when the meeting discusses and votes on the matter.

4. MINUTES OF THE LAST MEETING

To approve the minutes of the meeting held on 2nd November 2020 (**Appendix 1**)

5. MATTERS ARISING – For Information Only

6. PUBLIC PARTICIPATION SESSION

Adjournment of the meeting for public questions

Public Questions

Adjournment of the meeting for questions with respect to items not on the agenda, but relating to Liphook Millennium Centre matters for which the Committee has responsibility.

Public Participation

To allow members of the public to address the Committee about business on the agenda at the discretion of the Chairman.

Meeting re-convened.

7. BUDGET MONITORING

To note the Income and Expenditure for April 2020 to November 2020 (**Appendix 2**)

8. EVENTS MANAGER'S REPORT

To receive a report from the Events Manager (**Appendix 3**)

9. HIRE CHARGES

To review the hire charges (**Appendix 4**)

10. KITCHEN HIRE

To consider a request to hire the kitchen at reduced rates (**Appendix 5**)

11. WI-FI AND BROADBAND

To receive an update on the Wi-Fi and broadband following the broadband upgrade and router repositioning