

MR PETER STANLEY EXECUTIVE OFFICER

Tel: 01428 722988 Fax: 01428 727335

e-mail: council@bramshottandliphook-pc.gov.uk

THE PARISH OFFICE HASKELL CENTRE MIDHURST ROAD LIPHOOK

HAMPSHIRE GU30 7TN

To all Parish Councillors

YOU ARE HEREBY SUMMONED TO A MEETING OF BRAMSHOTT & LIPHOOK PARISH COUNCIL AT 7.30 PM IN THE PEAK CENTRE, MIDHURST ROAD, LIPHOOK, ON MONDAY 27th FEBRUARY 2017.

P J STANLEY EXECUTIVE OFFICER

21st February 2017

AGENDA

1. CHAIRMAN'S ANNOUNCEMENTS

Telephones, fire exits & recording of the meeting.

2. APOLOGIES FOR ABSENCE

3. DISCLOSURE OF INTERESTS

Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter.

4. MINUTES OF LAST MEETING

To approve and sign minutes of the meeting held on 30th January 2017 (**Appendix 1**).

5. MATTERS ARISING – For Information Only

To consider matters arising from the meeting.

6. PUBLIC PARTICIPATION SESSION

Adjournment of the meeting for public questions.

Public Questions.

- (a) To allow members of the public to address the Council with respect to items not on the agenda.
- (b) To allow members of the public to address the Council about business on the agenda at the discretion of the Chairman.

Meeting re-convened

7. REPORT FROM DISTRICT COUNCILLORS

East Hants District Council - Cllr Angela Glass, Cllr Bill Mouland, Cllr Rebecca Standish.

8. MINUTES OF COMMITTEE MEETINGS

To accept the minutes of committee meetings and receive feedback from committee Chairmen.

Planning Committee

13th February 2017 (**Appendix 2**)

Recreation Committee

6th February 2017 (**Appendix 3**)

9. TO RECEIVE THE MONTHLY REPORT FROM THE CHAIRMAN OF THE F & P COMMITTEE

To receive a schedule of accounts paid in December 2016 (**Appendix 4**) and January 2017 (**Appendix 5**). To approve the accounts and note the bank balances and cash book balances held by the Council. Queries should be raised with the Executive Officer in advance of the meeting.

10. BUDGET MONITORING

To receive the budget monitoring statement for Q3 (April to December 2016)(**Appendix 6**).

11. NEIGHBOURHOOD PLAN – TERMS OF REFERENCE

To approve the Terms of Reference for the NDP Steering Group (**Appendix 7**) and the Liaison Committee. (**Appendix 8**)

12. NEIGHBOURHOOD PLAN - APPOINTMENTS

To delegate authority for the appointment of Consultants and staff to the Finance & Policy Committee.

13 NEIGHBOURHOOD PLAN

To receive an update.

14. REPORTS FROM REPRESENTATIVES FROM OUTSIDE BODIES

To receive any reports from representatives of other outside bodies.