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THE PARISH OFFICE HASKELL CENTRE MIDHURST ROAD LIPHOOK

**HAMPSHIRE GU30 7TN** 

# **To all Parish Councillors**

YOU ARE HEREBY SUMMONED TO A MEETING OF BRAMSHOTT & LIPHOOK PARISH COUNCIL AT 7.30 PM IN THE PEAK CENTRE, MIDHURST ROAD, LIPHOOK, ON MONDAY 26<sup>th</sup> SEPTEMBER 2016.

P J STANLEY EXECUTIVE OFFICER

20th SEPTEMBER 2016

# **AGENDA**

#### 1. CHAIRMAN'S ANNOUNCEMENTS

Telephones, fire exits & recording of the meeting.

#### 2. APOLOGIES FOR ABSENCE

## 3. DISCLOSURE OF INTERESTS

Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter.

# 4. MINUTES OF LAST MEETING

To approve and sign minutes of the meeting held on 25<sup>th</sup> July 2016 (**Appendix 1**).

# 5. MATTERS ARISING – For Information Only

To consider matters arising from the meeting.

## 6 CO-OPTION OF A COUNCILLOR

To co-opt a councillor to fill the vacancy (**Appendix 2**).

## 7. PUBLIC PARTICIPATION SESSION

Adjournment of the meeting for public questions.

#### Public Questions.

- (a) To allow members of the public to address the Council with respect to items not on the agenda.
- (b) To allow members of the public to address the Council about business on the agenda at the discretion of the Chairman.

# Meeting re-convened

#### 8. REPORT FROM COUNTY & DISTRICT COUNCILLORS

East Hants District Council - Cllr Angela Glass, Cllr Bill Mouland, Cllr Rebecca Standish.

Hampshire County Council – Cllr F Mitchell

## 9. MINUTES OF COMMITTEE MEETINGS

To accept the minutes of committee meetings and receive feedback from committee Chairmen.

## Finance & Policy Committee

14<sup>th</sup> September 2016 (**Appendix 3**).

# **Recreation Committee**

22<sup>nd</sup> August 2016 (**Appendix 4**).

## LMC Management Committee

21<sup>st</sup> July 2016 (**Appendix 5**) & 15<sup>th</sup> September 2016 (**Appendix 6**)

#### Planning Meeting

18<sup>th</sup> July 2016 (**Appendix 7**), 15<sup>th</sup> August 2016 (**Appendix 8**) & 12<sup>th</sup> September 2016 (**Appendix 9**)

# **10. ANNUAL RETURN 2015/16**

To note that the Annual Return has now been completed with the External Audit Opinion. To approve and accept the Annual Return including the BDO certificate. To note that there were no matters which required the issuing of a separate additional issues report.(**Appendix 10**)

# 11. TO RECEIVE THE MONTHLY REPORT FROM THE CHAIRMAN OF THE F & P COMMITTEE

To receive a schedule of accounts paid in July 2016 (**Appendix 11**). To approve the accounts and note the bank balances and cash book balances held by the Council. Queries should be raised with the Executive Officer in advance of the meeting.

# 12. NEIGHBOURHOOD PLAN

To receive an update.

# 13. REPORTS FROM REPRESENTATIVES FROM OUTSIDE BODIES

To receive any reports from representatives of other outside bodies.